



Greenwood Osterley Archers
Junior Open Tournament
Incorporating the Parent & Guardian Tournament

To be held on Sunday 1 June 2008 at:

Venue: Grasshoppers Rugby Club, Macfarlane Lane, (off Syon Lane), Isleworth,
Middlesex, TW7 5PN

- Rounds:** Albion and Windsors (down to Short Junior Windsor)
- Assembly:** 10:00am **Sighters:** 10:15am
- Judge:** Maggie Woolf
- Lady Paramount:** TBA
- Rules:** GNAS dress regulations would be nice, but are in no way mandatory, and not enforced! GNAS cards must be available if requested, upon checking in.
- Closing Date:** Saturday 24 May 2008 (late entries will be accepted if there are spaces left)

Medals & Trophies: 1st, 2nd and 3rd in each category, subject to entries in the following:

| | |
|----------------------|----------------------------------------------|
| Albion | Girls & Boys under 18 (or Parent / Guardian) |
| Windsor | Girls under 18 and Boys under 16 |
| Short Windsor | Girls under 16 and Boys under 14 |
| Junior Windsor | Girls under 13 and Boys under 12 |
| Short Junior Windsor | Girls under 11 and Boys under 10 |

Additional Awards: Additional awards will also be given for "Tidiest Score Sheet", "best adherence to shooting etiquette" (ie. No goofing about on the shooting line), "combined scores with a parent", colour prizes, hidden score prizes, etc.

There will also be a "single arrow head to head shoot off" at the end.

There will be no provision for crossbows

No dogs are allowed on the field – there is a separate field for exercising dogs

Entry Fee: £6.50 for adults £5.00 for juniors

Refreshments: Licensed bar at Grasshoppers RFC available from 11:30

Entries with SAE to: Jeff King, 30 Studland Road, Hanwell, London W7 3QX

Email: jeff_king@sky.com

Cheques payable to: Greenwood Osterley Archers

Disclaimer: Greenwood Osterley Archers will not be held responsible for damage to arrows in the target, or in the eventuality of a pass-through.

| SURNAME | FIRST NAME | CLUB | GNAS No. | ROUND | GENT/LADY BOY/GIRL | AGE* (JUNIOR) | BOW Rec / LB / Comp | FEE |
|---------|------------|------|----------|-------|--------------------|---------------|---------------------|-----|
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| | | | | | | | TOTAL | |

* Age on 1st June 2008

Contact Details:

Name: _____

Address: _____

Postcode: _____ Email Address: _____

Telephone: _____ Correspondence by Email? YES / NO

Child Protection Photographs / Videos Registration Form

If you intend to take photographs at the event, please sign below:

Name _____

Signature _____